

City of Wyoming

108 E. Williams Street
Wyoming, IL 61491

City Council Meeting Agenda for Tuesday, October 18, 2022

MEETING STARTS AT 6:00 P.M

Posted by 6:00 p.m. October 14, 2022

1. **Roll Call**
2. **Pledge of Allegiance to the Flag**
3. **Consent Agenda**
 - A. Approve Minutes of September 20, 2022 Regular Council Meeting
 - B. Treasurer's Report
 - C. Staff Reports
 1. Denny Rewerts, Economic Development Advisor, Report
 2. Joe Kinsella, City Superintendent, Report
 3. Greg McCauley, Water & Sewer Manager, Report
 4. Zach Knight, Farnsworth Group report
4. **Bills and Claims**
5. **Citizens wishing to be heard** (5 minute time limit)
6. **New Business**
 - A. **Jody Dienst and Mark Rewerts, representing State Bank of Toulon, to discuss changing the Moonlight Madness Parade route.**
 - B. **Consideration of TIF 1 Ordinance No. 22/23-20 to Ratify and Reaffirm the Approval of a Downtown Beautification Incentive Program Grant for Stark County Assets (Keith Ratcliff)**
 - C. **Consideration of Resolution No. 22/23-21 Approving Hediger & Meyers (Blue Cross Blue Shield) Medical Insurance Renewal of an 8.02% increase from last year.**
 - D. **Consideration of Resolution No. 22/23-22 Approving the sale of City property to Nancy Whaley located at 100 N. Galena Ave., Wyoming IL. The area is 20ft x 105ft at a cost of \$1500.00.**
 - E. **Consideration of Resolution No. 22/23-23 Authorizing the City of Wyoming to Accept a bid from Michael Schott of Toulon for a new Website.**
 - F. **Consideration of Resolution No. 22/23-24 Authorizing the City of Wyoming to Accept a bid from Revize for a new Website**
 - G. **Presentation by Engineer Zach Knight of Loan Disbursement #2 under IEPA Loan # L17-5608**
 - H. **Consideration of Resolution No. 22/23-25 Approving the Loan Disbursement # 2 under IEPA Loan L17-5608 including Leander Construction Pay Application #2 for \$9,341.50 for administrative costs as well as Farnsworth Group, Inc. Construction Engineering Invoices for \$61,152.50 for project management, loan administration and construction coordination.**

7. **Aldersperson's Comments:**
8. **Mayor Maher's Comments:**
9. **Adjourn**