

# City of Wyoming

## City Council Meeting Agenda **MEETING STARTS AT 6:00 P.M** for Tuesday, March 19, 2024

1. **Roll Call**
2. **Pledge of Allegiance to the Flag**
3. **Citizens wishing to be heard (5 minute time limit)**
  - a) John Knoblauch updating the Council on Spoon River Days. Donation request to be voted on under New Business (Item A.)
  - b) Local Business owners Chad Patel, Jenny Tillman, & Amy Stutzman - regarding food trucks
4. **Consent Agenda**
  - A. **Approve Minutes** of February 20, 2024 Regular Council Meeting, February 6, 2024 TIF Committee Meeting, and March 02, 2024 Special Retreat Meeting.
  - B. **Treasurer's Report**
  - C. **Bills & Claims**
  - D. **Staff Report:**
    1. Joe Kinsella, Superintendent
    2. Police Chief Tiller
    3. Denny Rewerts, Economic Development
    4. Mike Lutz, Farnsworth Group
    5. Jim Mercer, Water/Sewer
5. **New Business**
  - A. **Consideration of Resolution No. 23/24-52** Authorizing the City of Wyoming to make a donation to the Spoon River Days event for a total of \$1,000.00.
  - B. **Consideration of Resolution No. 23/24-53** Authorizing the City of Wyoming to purchase a Kubota Lawn Mower from German Bliss for a total of \$8,500.00. This price is based on trading in our current mower.
  - C. **Consideration of Ordinance No. 23/24-54** Approval of TIF 1 Redevelopment Agreement Grant for Stahl Lumber Company for the amount of \$3176.42.
  - D. **Consideration of Resolution No. 23/24-55** Authorizing the City of Wyoming to hire Giffin Reese Engineering as the City Engineers.
  - E. **Consideration of Resolution No. 23/24-56** Authorizing IEPA Loan 17-5608 Disbursement Request # 19 for a total of \$20,071.27. Leander Construction will receive \$6,756.68 and Farnsworth Group will receive \$15,314.59.
  - F. **Consideration of Resolution No. 23/24-57** Authorizing the City of Wyoming to have a contract with Stewart Spreading, Inc. of Sheridan, Illinois, to pump liquid biosolids from the digester at the Wastewater Treatment Plant for a total of \$25,000.00 lump sum for volume up to 150,000 gallons & potential volume over 150,000 gals to be dewatered and transported to the landfill \$0.13 per gallon. Estimating 4-6 semi loads to be disposed of in area landfill. Price is based on paying prevailing wages.

**6. Alderperson's Reports:**

**a) Ald. Mercer -follow up the March 2<sup>nd</sup> Retreat Meeting.**

Discussed prioritizing projects the city needs to focus on for this year - set up committees for each project, including Aldermen, citizens and local businesses.- Networking -Communication - Reports of Committees will be on the Monthly City Council Agendas.

**7. Reports of Committees:**

**8. Alderperson's Report**

**9. Mayor's Report:**

**10. Adjourn**

**Possible action may be taken on all issues listed above  
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