

City of Wyoming

108 E. Williams Street
Wyoming, IL 61491

City Council Meeting Agenda for Tuesday, June 14, 2022

MEETING STARTS AT 6:00 P.M

- 1) Pledge of Allegiance to the Flag
- 2) Roll Call
- 3) Approval of Minutes from May 10, 2022 Regular Council Meeting and Executive Session.
- 4) Treasurer's Report and Bills along with the 33 month Freedom CD's
- 5) **Public Discussion, Visitors' comments** - By Council Policy, a person wishing to address the council will be recognized by the Mayor. It is asking, that if possible, a person wishing to address the council notify City Hall or council prior to the meeting. The topic to be addressed should be given. A person addressing the council will be allowed a maximum of five minutes.
 - a) Dave Bickett request for July 3, 2022 City Fireworks donation.
 - b) Stark Co. Unit School Dist. 100 Superintendent Brett Elliott - regarding the Sports Complex street lights and parking.
- 6) Renee Beard of "Game Time" Playground Equipment- Bid for Thomas and Duryea Parks
- 7) Farnsworth Group Engineer Ed Anderson report
- 8) Attorney Justin Raver of Barash & Everett
 - a) 103 N. Galena (Locker property) Sheriff's Sale 6/28/22 @ 10:00 A.M. at the Stark County Courthouse.
- 9) Water & Sewer Manager, Greg McCauley report
- 10) Superintendent Joe Kinsella report
- 11) Police Chief Mark James report
- 12) Mayor's report -
 - a) Illuminate Real Estate 2nd Amendment to Agreement for Sale of Property to extend the Closing (60) days from the Effective Date of the Second Amendment. (This would be 60 days from May 26, 2022 which would be July 26.
 - b) Austin Engineering - Plat of Survey Approval for Family Dollar to be rezoned from Residential to Commercial. They will submit to County for their approval.
 - c) Amendment to Ord. 22/23-4 allowing the City to pay Amy Stutzman of Spoon River Bowl \$10,000.00 from Loan right now.
 - d) TIF 1 Surplus Ordinance 20/21-15 signed November 23, 2020 authorizing payment of that surplus to the Stark County Treasurer for distribution to the affected taxing on a prorata basis for tax years 2005-2019 related to PIN# 07-01-100-012.

- 13) Aldermen's report
- 14) Executive Session for Personnel
- 15) Adjourn

**Possible action may be taken on all issues listed above.
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